Over the Hills to Grandmother's House

Over the hills to Grandmother's house bundled in the backseat, bored and dreaming of a girl with blond bangs,

I seem to seep through the frosted window to a stand of pines off the highway and down the ravine, where she holds

my hand and we melt together, flying from nightmares like parents fighting and second grade and growing up

(and I remember to bring some cookies and chips and maybe a blanket because I'm slow but I'm not stupid).

Years later I drive the same highway, six lanes instead of two, over the hills to Grandmother's grave. The pines

are gone and my parents as well replaced by a truck stop, a Red Roof Inn wilted flowers and handmade crosses.

And where did she go, my blond-banged girl and second grade? If I lie and tell you I remember it only means I'm still angry about that.

The Church of November 22

Knowing what you know now it's easy to claim you see something in his face, some dissonance — laugh lines flanking unfunny eyes, creases in his forehead too deep to be made by mere life. After the fact we all predicted it.

This is the mask tragedy wears. No one ever mistook Ike for Agamemnon.

The Church of November 22
has its chorus —
Badge man
Umbrella man
Babushka lady
Three hobos in a railyard
The Accused Mother —
whose only purpose is to serve up
their individual slivers of gospel.

The Church of November 22 has its Golgotha, its passion, apocrypha, its holy relics — magic bullet, pink pillbox hat —

it has its ruby slippers, roadside souvenir stands, its parade of huckster apostles, none of whom ever arrive at the same event.

Its bible is a Rorschach blot. What you say it means says more about you than about it.

Everybody knows the good bits, of course, the Garden, the Apple, Moses, the Mob, Fidel, Khrushchev, John Birch, Oliver Stone. Every liquor store, dollar store, payday lender, porn emporium has a secret door and a dark hallway leading to a byzantine temple with a sign reading "No Admittance" — unless you believe in five or more shots, twelve assassins, or ballistics that conclusively prove

the Secret Service was in on it and Bobby and Jackie and Hoover and LBJ and Hoover, and Hoover

the Ford Motor Company was in on it the CIA, IBM, all the acronyms US Steel, J.P. Morgan Mexico, Russia, China

and if there's a man in the Moon (and there is because we put him there) he was in on it too —

Crucifixions spawn religions, but before they ripen here come a hundred Martin Luthers to hammer down the orthodox door, every splinter a collector's item, an autographed and numbered piece of the One True Cross.

In a Midwest suburban split-level home with streets named for exotic foreign cities you'll never visit, at the bottom of the stairs is a familiar figure watching a second- or third-generation copy of a super-eight film clacking its way across the sprockets.

You feel like you're looking through a keyhole at someone looking through a keyhole. You hold your breath tight like shame, even if all you see is the vivid green of a park surrounded by sun-polished concrete.

Something pink and vile erupts at the bottom edge of Frame 313. You flinch in time with the man filming and the one beside you watching — he might be your father or mine — and cover your eyes and peek through your fingers in horror and awe.

Stockholm Syndrome

To dredge up an old cliché, let us raise this ship, repair the wound in her salt-scraped side, and christen her the Catatonic. Let us sail her in circles until the ice comes back.

Ask not what your country can do for you, ask what you can do for the country that richly maintains you in poverty, releases your shackles in name if not deed, lovingly holds you hostage, and lures you

into the shell game with free parking, half-priced cocktails, and bells and flashing lights that make you forget the house always wins.

New year, new normal. If this is the a new paradigm it ain't worth a plug nickel.